2018 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP

SCHOLARSHIP AWARD APPLICATION AND ELIGIBILITY REQUIREMENTS – COVER PAGE

WHO MAY APPLY?

Any senior high school student graduating in 2018 who is the child or grandchild of a present employee or is an employee of a CIRI member company and will be enrolling in a two-year or four-year accredited college or university is eligible to apply for consideration.

HOW WILL THE APPLICATION BE JUDGED?

Selections will be based on the general worthiness of the application. The Scholarship Committee will consider:

- * Scholastic Achievement and Standing
- * Community Service
- * Extra Curricular Activities
- * Thoroughness of Application

- * Recommendation
- * Essay

WHAT MUST ACCOMPANY YOUR COMPLETED APPLICATION?

- 1. A transcript of high school grades through the latest period prior to April 20, 2018 along with the applicant's class rank and the number of students in the graduating class.
- 2. A letter of recommendation from a member of the high school faculty, or guidance counselor/ advisor.

WHEN MUST I APPLY?

<u>All applications must be postmarked no later than April 20, 2018.</u> The award winners will be notified in early May, 2018 and will be recognized at the Construction Industries of Rhode Island spring dinner meeting. If you have questions concerning the completion of this application, contact the CIRI Office at (401) 738-8530.

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Application N	No.
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Send your application no later than April 20, 2018 to:

Construction Industries of Rhode Island 615 Jefferson Boulevard Warwick, RI 02886

The applicant must complete this form. You must sign this sheet and also have one parent or guardian approve the application. All questions must be answered. If any question does not apply, write "none" in the space provided.

Name of Applicant (Please print)		
	First	Initial	Last
Street Address			
City, State & Zip Code			
Telephone #:			
Name of Secondary or High Sch			
Year of Graduation		of Birth	
CIRI Member Firm Name			
CIRI Member Firm Relationshi	p (Indicate if you or	which parent)_	
Mother's Name	Fath	er's Name	
After the application has been reenvelope and not opened until a knowledge of this information of	fter selection has be	een made. The c	committee will have no
I certify that the information in knowledge and belief.	this application is c	omplete and acc	curate to the best of my
Signature of Applicant:			
Date	: :		

I approve	the submission of the application:
Si	gnature of Parent or Guardian:
Si	gnature of Secondary or High School Counselor:

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Application No. _____ I. **GENERAL INFORMATION** Name and address of secondary or high school: Year of Graduation: Kindly ask your Guidance Counselor to provide you and attach a copy of your transcript to this application, as this is a requirement in applying. Be certain that your Guidance Counselor signs this transcript. Name, city and state of school you intend to enroll in for the next academic year: Have you been accepted? _____ How long is the course of study? _____ Briefly describe the course of study: What are your hopeful career plans at this point? II. ACADEMIC AND EXTRA CURRICULAR INFORMATION What course of study have you followed in high school (e.g., college preparatory, business, industrial etc.) Class Standing _____ of ____

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					Applicat	ion No
Have you taken	the College B	Board Exan	ninations?		_	
	<u>Test</u>		Aptitude Sco	re	Achie	vement Score
1			****			
2						
3						
What honors, a	wards, prizes,	or distincti	ons have you	received?		
What activities	in school have	e you partic	cipated in? Lis	st any office	s you have he	ld.
Describe any of offices held in t	her group acti hose organiza	vities in the	e community	in which yo	u have particiţ	pated, and list
List and describ	pe your hobbie	s and outsi	de interests:			
What work exp	erience have y	rou had?				

III. ESSAY- Printed or Typed

Submit essay of 500 words or less on the following topic:

"How you believe that your recent life experiences you've listed in this application and your high school career have prepared you for moving forward academically, making you a suitable candidate for this award?"