



Construction Industries of Rhode Island

February 15, 2023

TO: CIRI Member Companies

FROM: Timothy R. Scanlon

RE: 2023 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP AWARDS

Construction Industries of Rhode Island is pleased to announce that it will be making six scholarship awards in the amount of \$3,500 each. Eligible to apply for consideration is any high school student graduating in 2023 who is a child or grandchild of a present employee of a CIRI member company who will be enrolling in a two-year or four-year accredited college or university.

Information and application forms may be obtained by written request, by calling the CIRI office, (401) 738-8530, or by downloading from our website, [www.ciri.net](http://www.ciri.net). Completed applications must be returned to the CIRI office no later than April 17, 2023.

The CIRI Scholarship Committee requests member companies to inform employees of this opportunity by posting copies of this announcement in conspicuous places.

We are grateful not only for the support members have given to the scholarship program but for your overall support of CIRI and our industry.

If you have any questions about the scholarship program, call the CIRI office.

Sincerely,

Timothy R. Scanlon  
Executive Director

## **CONSTRUCTION INDUSTRIES OF RHODE ISLAND**

### **2023 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP**

#### **SCHOLARSHIP AWARD APPLICATION AND ELIGIBILITY REQUIREMENTS - COVER PAGE**

#### **WHO MAY APPLY?**

Any senior high school student graduating in 2023 who is the child or grandchild of a present employee of a CIRI member company and will be enrolling in a two-year or four- year accredited college or university is eligible to apply for consideration.

#### **HOW WILL THE APPLICATION BE JUDGED?**

Selections will be based on the general worthiness of the application. The Scholarship Committee will consider:

- \* Scholastic Achievement and Standing
- \* Extra Curricular Activities
- \* Recommendation
- \* Essay
- \* Community Service
- \* Thoroughness of Application

#### **WHAT MUST ACCOMPANY YOUR COMPLETED APPLICATION?**

1. A transcript of high school grades through the latest period prior to April 17, 2023 along with the applicant's class rank and the number of students in the graduating class.
2. A letter of recommendation from a member of the high school faculty, or guidance counselor/ advisor.

#### **WHEN MUST I APPLY?**

**All applications must be postmarked no later than April 17, 2023** The award winners will be notified by Construction Industries of Rhode Island. If you have questions concerning the completion of this application, contact the CIRI Office at (401) 738-8530 or email [exec@ciri.net](mailto:exec@ciri.net).

**CONSTRUCTION INDUSTRIES OF RHODE ISLAND**

**2023 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP - PAGE 1**

Send your application **no later than April 17, 2023** to:

Construction Industries of Rhode Island  
615 Jefferson Boulevard, Suite B207  
Warwick, RI 02886

The applicant must complete this form. You must sign this sheet and also have one parent or guardian approve the application. All questions must be answered. If any question does not apply, write "none" in the space provided.

Name of Applicant (Please Print)

First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last \_\_\_\_\_

Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_

Name of Secondary or High School \_\_\_\_\_

Year of Graduation \_\_\_\_\_

CIRI Member Company \_\_\_\_\_

Name of Person Affiliated with CIRI Member Company (parent, guardian, grandparent)

\_\_\_\_\_  
Parent's or Guardian's Name

\_\_\_\_\_  
Grandparent's Name

After the application has been received and acknowledged, this page will be placed in a sealed envelope and not opened until after selection has been made. The Scholarship Committee will have no knowledge of this information during the selection review process.

I certify that the information in the application is complete and accurate to the best of my knowledge and belief:

Signature of Applicant: \_\_\_\_\_

Date \_\_\_\_\_

cont'd

I approve the submission of the application:

Signature of Parent or Guardian \_\_\_\_\_

Signature of Secondary or High School Counselor \_\_\_\_\_

**CONSTRUCTION INDUSTRIES OF RHODE ISLAND**

**2023 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP - PAGE 2**

Application No. \_\_\_\_\_

**1. GENERAL INFORMATION**

Name and address of secondary or high school:

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Year of Graduation: \_\_\_\_\_

**Kindly ask your Guidance Counselor to provide you and attach a copy of your transcript to this application as this is a requirement in applying. Be certain that your Guidance Counselor signs this transcript.**

Name, City and State of the College/University you intend to enroll in for the next academic year:

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Have you been accepted? \_\_\_\_\_

How long is the course of study? \_\_\_\_\_

Briefly describe the course of study:

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What are your hopeful career plans at this point:

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**11. ACADEMIC AND EXTRA CURRICULAR INFORMATION**

What course of study have you followed in high school (e.g., college preparatory, business, industrial etc.)

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Class Standing \_\_\_\_\_ of \_\_\_\_\_

**CONSTRUCTION INDUSTRIES OF RHODE ISLAND**

**2023 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP - PAGE 3**

Application No. \_\_\_\_\_

Have you taken the College Board Examinations? \_\_\_\_\_

| <u>Test</u> | <u>Aptitude Score</u> | <u>Achievement Score</u> |
|-------------|-----------------------|--------------------------|
| 1.          | _____                 | _____                    |
| 2.          | _____                 | _____                    |
| 3.          | _____                 | _____                    |

What honors, awards, prizes, or distinctions have you received?

\_\_\_\_\_  
\_\_\_\_\_

What activities in school have you participated in? List any offices you have held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe any other group activities in the community in which you have participated, and list offices held in those organizations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List and describe your hobbies and outside interests:

\_\_\_\_\_  
\_\_\_\_\_

What work experience have you had?

\_\_\_\_\_  
\_\_\_\_\_

**111. ESSAY- Printed or Typed**

Submit essay of 500 words or less on the following topic:

*"How you believe that your recent life experiences you've listed in this application and your high school career have prepared you for moving forward academically, making you a suitable candidate for this award?"*