

CONSTRUCTION INDUSTRIES OF RHODE ISLAND

2026 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP – PAGE 1

Application No. \_\_\_\_\_

Send your application no later than April 20, 2026 to:

Construction Industries of Rhode Island  
615 Jefferson Boulevard, Suite B207  
Warwick, RI 02886

The applicant must complete this form. You must sign this sheet and also have one parent or guardian approve the application. All questions must be answered. If any question does not apply, write "none" in the space provided.

Name of Applicant (Please print)

\_\_\_\_\_  
First Middle Initial Last

Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Telephone #: \_\_\_\_\_

Name of Secondary or High School  
\_\_\_\_\_

Year of Graduation \_\_\_\_\_

Name of Person Affiliated with CIRI Member Company (Parent, Grandparent, Guardian)  
\_\_\_\_\_

CIRI Member Company \_\_\_\_\_

After the application has been received and acknowledged, this page will be placed in a sealed envelope and not opened until after selection has been made. The committee will have no knowledge of this information during the selection review process.

I certify that the information in this application is complete and accurate to the best of my knowledge and belief.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

cont'd

I approve the submission of the application:

Signature of Parent or Guardian:

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Signature of Secondary or High School Counselor:

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**CONSTRUCTION INDUSTRIES OF RHODE ISLAND**

**2026 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP – PAGE 2**

Application No. \_\_\_\_\_

**I. GENERAL INFORMATION**

Name and address of secondary or high school:

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Year of Graduation: \_\_\_\_\_

Kindly ask your Guidance Counselor to provide you and attach a copy of your transcript to this application, as this is a requirement in applying. Be certain that your Guidance Counselor signs this transcript.

Name, city and state of school you intend to enroll in for the next academic year:

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Have you been accepted? \_\_\_\_\_

How long is the course of study? \_\_\_\_\_

Briefly describe the course of study:

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What are your hopeful career plans at this point?

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**II. ACADEMIC AND EXTRA CURRICULAR INFORMATION**

What course of study have you followed in high school (e.g., college preparatory, business, industrial etc.)

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Class Standing \_\_\_\_\_ of \_\_\_\_\_

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2026 HENRY J. SHERLOCK MEMORIAL SCHOLARSHIP – PAGE 3

Application No. \_\_\_\_\_

Have you taken the College Board Examinations? \_\_\_\_\_

	<u>Test</u>	<u>Aptitude Score</u>	<u>Achievement Score</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

What honors, awards, prizes, or distinctions have you received?

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What activities in school have you participated in? List any offices you have held.

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Describe any other group activities in the community in which you have participated, and list offices held in those organizations:

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List and describe your hobbies and outside interests:

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What work experience have you had?

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**III. ESSAY- Printed or Typed**

Submit essay of 500 words or less on the following topic:

*“How you believe that your recent life experiences you’ve listed in this application and your high school career have prepared you for moving forward academically, making you a suitable candidate for this award?”*